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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

Meeting Notice and Agenda

Notice is hereby given that the Committee on Health and Environmental Protection will hold a meeting to vote on Tuesday, May 27th at 3pm in City Hall, Council Chambers for the following:

- O2014-3318 Regarding exceptions and exclusions for Planned Manufacturing Districts

Sincerely,

George A. Cardenas
Alderman, 12th Ward

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OF THE
OFFICE OF THE
CITY CLERK